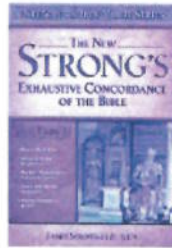


## How to Use the Strong's Concordance



The Strong's Concordance is a powerful tool to enrich your Bible study and to unlock the mysteries of the Word of God. It is keyed to the King James Version of the Bible so you will need that version to use the Concordance.

The Concordance is divided into 3 parts:

- The Concordance itself which lists in alphabetical order every word that is contained in the Bible
- The Hebrew dictionary which lists the original Hebrew words in the Old Testament
- The Greek dictionary which lists the original Greek words in the New Testament

**YOU DO NOT NEED TO KNOW HEBREW OR GREEK TO USE THE STRONG'S CONCORDANCE!**

## Example #1

Let's say you want to find out the definition of the word "angel". Below are two scriptures, the first from the Old Testament and the second from the New Testament, containing the word "angel":

The angel of the LORD encampeth round about them that fear him, and delivereth them. Psalm 34:7

And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. Galatians 4:14

When we look up the word "angel" in the Strong Concordance section (see page 3), you will see the scripture context of each location of the word listed in order, from Genesis to Revelation. Next to the scripture is the book, chapter and verse where that scripture is located. The final section contains a number that is the key to finding the Hebrew or Greek word that is used in that particular scripture using the Hebrew and Greek dictionaries at the back of the Concordance. If you look closely, you will see that the numbers for the Old Testament scriptures are in regular type face but the numbers for the New Testament scriptures are in italics (like *this*).

Let's start with the Old Testament verse cited above. Once you find it in the Concordance section you will see that it shows the number 4397. This tells you where to find that word in the Hebrew dictionary. The Hebrew dictionary is at the back of the Strong's before the Greek dictionary. Both dictionaries are arranged in numerical order. All you need to do is find number 4397 in the Hebrew dictionary.

As you can see from page 4, the section for 4397 contains the Hebrew spelling of the word, the pronunciation and the definition. At the end of the definition there is a colon and a dash (:-) followed by a list of all the words that this Hebrew word has been translated as in the Bible.

Looking at page 5, the section for 32 in the Greek dictionary gives information regarding the origin of the word and refers you to 71 and 34 as related Greek words. The part after the colon and dash (:-) tells you that this Greek word has been translated as angel and messenger in English.

If you want to go further in your word study, you can go back to the Concordance section, look up "messenger" and see the instances where the actual Greek word is our 32, *aggelos*. This means that the translators chose to use the English word messenger when they could have used the English word angel.

For mine A shall go before thee	Ex 23:23	4397	the a of the Lord appeared unto	Mt 1:20	32
mine A shall go before thee	Ex 32:34	4397	the a of the Lord had bidden him	Mt 1:24	32
And I will send an a before thee	Ex 33:2	4397	the a of the Lord appeareth to	Mt 2:13	32
he heard our voice, and sent an a	Num 20:16	4397	an a of the Lord appeareth in a	Mt 2:19	32
the a of the LORD stood in the	Num 22:22	4397	for the a of the Lord descended	Mt 28:2	32
the ass saw the a of the LORD	Num 22:23	4397	the a answered and said unto the	Mt 28:5	32
But the a of the LORD stood in a	Num 22:24	4397	there appeared unto him an a of	Lk 1:11	32
the ass saw the a of the LORD	Num 22:25	4397	But the a said unto him, Fear not	Lk 1:13	32
the a of the LORD went further	Num 22:26	4397	And Zacharias said unto the a	Lk 1:18	32
the ass saw the a of the LORD	Num 22:27	4397	the a answering said unto him, I	Lk 1:19	32
he saw the a of the LORD standing	Num 22:31	4397	in the sixth month the a Gabriel	Lk 1:26	32
the a of the LORD said unto him	Num 22:32	4397	the a came in unto her, and said,	Lk 1:28	32
said unto the a of the LORD	Num 22:34	4397	the a said unto her, Fear not,	Lk 1:30	32
the a of the LORD said unto	Num 22:35	4397	Then said Mary unto the a	Lk 1:34	32
an a of the LORD came up from	Judg 2:1	4397	the a answered and said unto her,	Lk 1:35	32
when the a of the LORD spake	Judg 2:4	4397	And the a departed from her	Lk 1:38	32
said the a of the LORD, curse ye	Judg 5:23	4397	the a of the Lord came upon them,	Lk 2:9	32
And there came an a of the LORD	Judg 6:11	4397	the a said unto them, Fear not	Lk 2:10	32
the a of the LORD appeared unto	Judg 6:12	4397	the a a multitude of the heavenly	Lk 2:13	32
the a of God said unto him, Take	Judg 6:20	4397	which was so named of the a	Lk 2:21	32
Then the a of the LORD put forth	Judg 6:21	4397	there appeared an a unto him from	Lk 22:43	32
Then the a of the LORD departed	Judg 6:21	4397	For an a went down at a certain	Jn 5:4	32
that he was an a of the LORD	Judg 6:22	4397	others said, An a spake to him	Jn 12:29	32
an a of the LORD face to face	Judg 6:22	4397	But the a of the Lord by night	Acts 5:19	32
the a of the LORD appeared unto	Judg 13:3	4397	as it had been the face of an a	Acts 6:15	32
the countenance of an a of God	Judg 13:6	4397	a of the Lord in a flame of fire	Acts 7:30	32
the a of God came again unto the	Judg 13:9	4397	a which appeared to him in the	Acts 7:35	32
the a of the LORD said unto	Judg 13:13	4397	in the wilderness with the a	Acts 7:38	32
said unto the a of the LORD	Judg 13:15	4397	the a of the Lord spake unto	Acts 8:26	32
the a of the LORD said unto	Judg 13:16	4397	day an a of God coming in to him	Acts 10:3	32
not that he was an a of the LORD	Judg 13:16	4397	when the a which spake unto	Acts 10:7	32
said unto the a of the LORD	Judg 13:17	4397	was warned from God by an holy a	Acts 10:22	32
the a of the LORD said unto him,	Judg 13:18	4397	how he had seen an a in his house	Acts 11:13	32
and the a did wonderously	Judg 13:19	4397	the a of the Lord came upon him,	Acts 12:7	32
that the a of the LORD ascended	Judg 13:20	4397	the a said unto him, Gird thyself	Acts 12:8	32
But the a of the LORD did no more	Judg 13:21	4397	was true which was done by the a	Acts 12:9	32
knew that he was an a of the LORD	Judg 13:21	4397	forthwith the a departed from him	Acts 12:10	32
good in my sight, as an a of God	1Sa 29:9	4397	that the Lord hath sent his a	Acts 12:11	32
for as an a of God, so is my lord	2Sa 14:17	4397	Then said they, It is his a	Acts 12:15	32
to the wisdom of an a of God	2Sa 14:20	4397	immediately the a of the Lord	Acts 12:23	32
lord the king is as an a of God	2Sa 19:27	4397	is no resurrection, neither a	Acts 23:8	32
when the a stretched out his hand	2Sa 24:16	4397	spirit or an a hath spoken to him	Acts 23:9	32
said to the a that destroyed the	2Sa 24:16	4397	by me this night the a of God	Acts 27:23	32
the a of the LORD was by the	2Sa 24:16	4397	is transformed into an a of light	2Cor 11:14	32
saw the a that smote the people	2Sa 24:17	4397	or an a from heaven, preach any	Gal 1:8	32
an a spake unto me by the word of	1Kin 13:18	4397	but received me as an a of God	Gal 4:14	32
then an a touched him, and said	1Kin 19:5	4397	signified it by his a unto his	Rev 1:1	32
the a of the LORD came again the	1Kin 19:7	4397	Unto the a of the church of	Rev 2:1	32
But the a of the LORD said to	2Kin 1:3	4397	unto the a of the church in	Rev 2:8	32
the a of the LORD said unto	2Kin 1:15	4397	to the a of the church in	Rev 2:12	32
that the a of the LORD went out,	2Kin 19:35	4397	unto the a of the church in	Rev 2:18	32
the a of the LORD destroying	1Chr 21:12	4397	unto the a of the church in	Rev 3:1	32
God sent an a unto Jerusalem to	1Chr 21:15	4397	to the a of the church in	Rev 3:7	32
said to the a that destroyed, It	1Chr 21:15	4397	unto the a of the church of the	Rev 3:14	32
the a of the LORD stood by the	1Chr 21:15	4397	I saw a strong a proclaiming with	Rev 5:2	32
saw the a of the LORD stand	1Chr 21:16	4397	I saw another a ascending from	Rev 7:2	32
Then the a of the LORD commanded	1Chr 21:18	4397	And another a came and stood at the	Rev 8:3	32
Ornan turned back, and saw the a	1Chr 21:20	4397	the a took the censer, and filled	Rev 8:5	32
And the LORD commanded the a	1Chr 21:27	4397	The first a sounded, and there	Rev 8:7	32
of the sword of the a of the LORD	1Chr 21:30	4397	And the second a sounded, and as it	Rev 8:8	32
And the LORD sent an a, which cut	2Chr 32:21	4397	And the third a sounded, and there	Rev 8:10	32
→ The a of the LORD encampeth round	Ps 34:7	4397	And the fourth a sounded, and the	Rev 8:12	32
let the a of the LORD chase them	Ps 35:5	4397	heard an a flying through the	Rev 8:13	32
let the a of the LORD persecute	Ps 35:6	4397	And the fifth a sounded, and I saw	Rev 9:1	32
neither say thou before the a	Eccl 5:6	4397	which is the a of the bottomless	Rev 9:11	32
Then the a of the LORD went forth	Is 37:36	4397	And the sixth a sounded, and I	Rev 9:13	32
the a of his presence saved them	Is 63:9	4397	Saying to the sixth a which had	Rev 9:14	32
and Abed-nego, who hath sent his a	Dan 3:28	4398	I saw another mighty a come down	Rev 10:1	32
My God hath sent his a, and hath	Dan 6:22	4398	the a which I saw stand upon the	Rev 10:5	32
Yea, he had power over the a	Hos 12:4	4397	of the voice of the seventh a	Rev 10:7	32
the a that talked with me said	Zec 1:9	4397	is open in the hand of the a	Rev 10:8	32
they answered the a of the LORD	Zec 1:11	4397	And I went unto the a, and said	Rev 10:9	32
Then the a of the LORD answered	Zec 1:12	4397	the a stood, saying, Rise, and	Rev 11:1	32
the LORD answered the a that	Zec 1:13	4397	And the seventh a sounded	Rev 11:15	32
So the a that communed with me	Zec 1:14	4397	I saw another a fly in the midst	Rev 14:6	32
I said unto the a that talked	Zec 1:19	4397	And there followed another a	Rev 14:8	32
the a that talked with me went	Zec 2:3	4397	the third a followed them, saying	Rev 14:9	32
another a went out to meet him,	Zec 2:3	4397	another a came out of the temple,	Rev 14:15	32
standing before the a of the LORD	Zec 3:1	4397	another a came out of the temple	Rev 14:17	32
garments, and stood before the a	Zec 3:3	4397	another a came out from the altar	Rev 14:18	32
the a of the LORD stood by	Zec 3:5	4397	the a thrust in his sickle into	Rev 14:19	32
the a of the LORD protested unto	Zec 3:6	4397	the second a poured out his vial	Rev 16:3	32
the a that talked with me came	Zec 4:1	4397	the third a poured out his vial	Rev 16:4	32
spake to the a that talked with	Zec 4:4	4397	I heard the a of the waters say,	Rev 16:5	32
Then the a that talked with me	Zec 4:5	4397	the fourth a poured out his vial	Rev 16:8	32
Then the a that talked with me	Zec 5:5	4397	the fifth a poured out his vial	Rev 16:10	32
Then said I to the a that talked	Zec 5:10	4397	the sixth a poured out his vial	Rev 16:12	32
said unto the a that talked with	Zec 6:4	4397	the seventh a poured out his vial	Rev 16:17	32
the a answered and said unto me,	Zec 6:5	4397	the a said unto me, Wherefore	Rev 17:7	32
as the a of the LORD before them	Zec 12:8	4397	another a come down from heaven	Rev 18:1	32
			a mighty a took up a stone like a	Rev 18:21	32

4365. מכמרה mikmereth, mik-meh'-reth; or

מכמרה mikmôreth, mik-mo'-reth; fem. of 4364; a (fisher's) net:—drag, net.

מכמשה Mikmâsh. See 4363.

4366. מכמשה Mikm'athâth, mik-meth-awth'; appar. from an unused root mean. to *hide; concealment; Mikmethath*, a place in Pal.:—Michmethath.

4367. מכנדבי Maknadbay, mak-nad-bah'-ee; from 4100 and 5068 with a particle interposed; *what (is) like (a) liberal (man)?; Maknadbai*, an Isr.:—Machnadebai.

מכנה m'ekônâh. See 4350.

4368. מכנה M'ekônâh, mek-o-naw'; the same as 4350; a *base; Mekonah*, a place in Pal.:—Mekonah.

4369. מכנה m'ekûnâh, mek-oo-naw'; the same as 4350; a *spot*:—base.

4370. מכנס miknâç, mik-nawce'; from 3647 in the sense of *hiding*; (only in dual) *drawers* (from *concealing* the private parts):—breeches.

4371. מכס mekeç, meh'-kes; prob. from an unused root mean. to *enumerate*; an *assessment* (as based upon a *ensus*):—tribute.

4372. מכסה mikçeh, mik-seh'; from 3680; a *covering*, i.e. *weather-boarding*:—covering.

4373. מכסה mikçâh, mik-saw'; fem. of 4371; an *enumeration*, by impl. a *valuation*:—number, worth.

4374. מכסה m'ekaçeh, mek-as-seh'; from 3680; a *covering*, i.e. *garment*; spec. a *coverlet* (for a bed), an *awning* (from the sun); also the *omentum* (as covering the intestines):—clothing, to cover, that which covereth.

4375. מכפלה Makpêlâh, mak-pay-law'; from 3717; a *fold; Makpelah*, a place in Pal.:—Machpelah.

4376. מכר mâkar, maw-kar'; a prim. root; to *sell*, lit. (as merchandise, a daughter in marriage, into slavery), or fig. (to *surrender*):—x at all, sell (away, -er, self).

4377. מכר meker, meh'-ker; from 4376; *merchandise*; also *value*:—pay, price, ware.

4378. מכר makkâr, mak-kawr'; from 5234; an *acquaintance*:—acquaintance.

4379. מכרה mikreh, mik-reh'; from 3738; a *pit* (for salt):—[salt-l] pit.

4380. מכרה m'ekêrah, mek-ay-law'; prob. from the same as 3564 in the sense of *stabbing*; a *sword*:—habitation.

מכרה m'ekôrâh. See 4351.

4381. מכרי Mikriy, mik-ree'; from 4376; *salesman; Mikri*, an Isr.:—Michri.

4382. מכרה M'ekêrâthiy, mek-ay-law'-thee'; patrial from an unused name (the same as 4380) of a place in Pal.; a *Mekerathite*, or inhab. of Mekerah:—Mecherathite.

4383. מכשול mikshôwl, mik-shole'; or

from 3782; a *stumbling-block*, lit. or fig. (*obstacle, enticement* [spec. an idoll, *scruple*):—caused to fall, offence, x [no-] thing offered, ruin, stumbling-block.

4384. מכשלה makshêlâh, mak-shay-law'; fem. from 3782; a *stumbling-block*, but only fig. (*fall, enticement* [idoll]):—ruin, stumbling-block.

4385. מכתב miktâb, mik-tawb'; from 3789; a *thing written, the characters, or a document* (letter, copy, edict, poem):—writing.

4386. מכתה m'ekittâh, mek-it-taw'; from 3807; a *fracture*:—bursting.

4387. מכתם Miktâm, mik-tawm'; from 3799; an *engraving*, i.e. (techn.) a *poem*:—Michtam.

4388. מכתש maktêsh, mak-taysh'; from 3806; a *mortar*; by anal. a *socket* (of a tooth):—hollow place, mortar.

4389. מכתש Maktêsh, mak-taysh'; the same as 4388; *dell; the Maktesh*, a place in Jerusalem:—Maktesh.

מל mûl. See 4136.

4390. מלא mâlê', maw-law'; or

מלא mâlâ' (Esth. 7:5), *maw-law'*; a prim. root, to *fill* or (intr.) *be full of*, in a wide application (lit. and fig.):—accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, x draw, give in, go) full (-ly, -ly set, tale), lover-l flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a hand-l full, + have wholly.

4391. מלא m'elâ' (Chald.), *mel-aw'*; corresp. to 4390; to *fill*:—fill, be full.

4392. מלא mâlê', maw-law'; from 4390; *full* (lit. or fig.) or *filling* (lit.); also (concr.) *fulness*; adv. *fully*:—x she that was with child, fill (-ed, -ed with), full (-ly), multitude, as is worth.

4393. מלא m'elô', *mel-o'*; rarely

מלוא m'elôw', *mel-o'*; or

מלו m'elôw' (Ezek. 41:8), *mel-o'*; from 4390; *fulness* (lit. or fig.):—x all along, x all that is (there-) in, fill, (x that whereof ... was) full, fulness, [hand-l] full, multitude.

מלוא Millô'. See 4407.

4394. מלא millû', *mil-loo'*; from 4390; a *fulfilling* (only in plur.), i.e. (lit.) a *setting* (of gems), or (tech.) *consecration* (also concr. a *dedicatory sacrifice*):—consecration, be set.

4395. מלאה m'elê'âh, *mel-ay-aw'*; fem. of 4392; something *fulfilled*, i.e. *abundance* (of produce):—(first of ripe) fruit, fulness.

4396. מלאה millû'âh, *mil-loo-aw'*; fem. of 4394; a *filling*, i.e. *setting* (of gems):—inclosing, setting.

4397. מלאך mal'âk, *mal-awk'*; from an unused root mean. to *despatch* as a deputy; a *messenger*; spec. of God, i.e. an *angel* (also a prophet, priest or teacher):—ambassador, angel, king, messenger.

4398. מלאך mal'ak (Chald.), *mal-ak'*; corresp. to 4397; an *angel*:—angel.

from the same as *ship*, i.e. ministr. (never servile) (concr.); also *prop. labor*:—businessous, occupation, thing (made), use (l-man), -manship

4400. מלאכה ma ooth'; from the same as 4401; a *message*.

4401. מלאכי Mal' from the same as *Malaki*, a prophet

4402. מלאה millê'l 4390; *fulness*, i.e. socket (of the eye)

4403. מלבוש malbû

malbû:

3847; a *garment, ing*:—apparel, rai

4404. מלבן malbêl 3835 (denom.); a kiln.

4405. מלה millâh, (plur. masc. as if fr

מלה milleh, 1 lect. a *discourse*; swer, by-word, 1 (what) to say, to 1 talking, word.

4406. מלה millâh corresp. to 4405; *discourse, or su* ment, matter, thin,

מלו m'elôw. S

מלוא m'elôw'.

4407. מלוא millôw',

מלא millô' (2 from 4390; a *ramp; the citadel*:—Millo

4408. מלוח mallûw from 4414; *sea-pur* ness):—mallows.

4409. מלוח Mallûwk

מלוחי Mallû

*mal-loo-kee'*; from *luk*, the name of f Melichu [from the r

4410. מלוחה m'elûw fem. pass. part. c ruled, i.e. a *realm*:—royal.

4411. מלון mâlôwn 3885; a *lodgment, i* encampment:—in: lodge, lodging (plac

4412. מלונה m'elûw; fem. from 3885; a i cottage, lodge.

4413. מלוחי Mallôw appar. from 4448; *loquacious*; Mallo; lothi.

4414. מלח mâlach, 1 root; prop. to *rub* t ize; intr. to *disappe* denom. from 4417) tern. (to *season* with *rub* with salt):—x ; temper together, ve

GREEK DICTIONARY OF THE NEW TESTAMENT

A

N. B.—The numbers *not in italics* refer to the words in the *Hebrew Dictionary*. Significations within quotation marks are derivative representatives of the Greek.

1. Α Α, *al'-fah*; of Heb. or.; the first letter of the alphabet; fig. only (from its use as a numeral) the *first*.—Alpha. Often used (usually *άν an*, before a vowel) also in composition (as a contr. from 427) in the sense of *privation*; so in many words beginning with this letter; occasionally in the sense of *union* (as a contr. of 260).

2. Ἀαρών Aarōn, *ah-ar-ōhn*; of Heb. or. [175]; Aaron, the brother of Moses.—Aaron.

3. Ἀβaddōn Abaddōn, *ab-ad-dōhn*; of Heb. or. [111]; a destroying *angel*.—Abaddon.

4. ἀβαρήs abarēs, *ab-ar-ace*; from 1 (as a neg. particle) and 922; *weightless*, i.e. (fig.) *not burdensome*.— from being burdensome.

5. Ἀββα Abba, *ab-bah*; of Chald. or. [2]; *father* (as a voc.).— Abba.

6. Ἀβελ Abēl, *ab'-el*; of Heb. or. [1893]; Abel, the son of Adam.— Abel.

7. Ἀβία Abia, *ab-ee-ah*; of Heb. or. [29]; *Abijah*, the name of two Isr.— Abia.

8. Ἀβιάθαρ Abiathar, *ab-ee-ath'-ar*; of Heb. or. [54]; *Abiathar*, an Isr.— Abiathar.

9. Ἀβιληνή Abilēnē, *ab-ee-lay-nay*; of for. or. [comp. 58]; *Abilene*, a region of Syria.— Abilene.

10. Ἀβιουδ Abioud, *ab-ee-ood*; of Heb. or. [31]; *Abihud*, an Isr.— Abiud.

11. Ἀβραάμ Abraam, *ab-rah-am*; of Heb. or. [85]; *Abraham*, the Heb. patriarch.— Abraham. [In Acts 7:16 the text should prob. read *Jacob*.]

12. ἄβυσσος abussōs, *ab'-us-sos*; from 1 (as a neg. particle) and a var. of 1037; *depthless*, i.e. (spec.) (infernal) "*abyss*".— deep, (bottomless) pit.

13. Ἀγαθος Agathōs, *Ag'-ab-os*; of Heb. or. [comp. 2285]; *Agabus*, an Isr.— Agabus.

14. ἀγαθοεργέω agathōērgēō, *ag-ath-oh-er-gheh'-o*; from 18 and 2041; to *work good*.— do good.

15. ἀγαθοποιέω agathōpoiēō, *ag-ath-op-oy-eh'-o*; from 17; to *be a well-doer* (as a favor or a duty).— (when) do good (well).

16. ἀγαθοποιία agathōpoiia, *ag-ath-op-oy-ee'-ah*; from 17; *well-doing*, i.e. *virtue*.— well-doing.

17. ἀγαθοποιός agathōpoiōs, *ag-ath-op-oy-os*; from 18 and 4160; a *well-doer*, i.e. *virtuous*.— them that do well.

18. ἀγαθός agathōs, *ag-ath-oh'*; a prim

19. ἀγαθωσύνη agathōsunē, *ag-ath-oh-soo'-nay*; from 18; *goodness*, i.e. *virtue* or *beneficence*.— goodness.

20. ἀγαλλίασιs agalliasis, *ag-al-lee'-as-is*; from 21; *exultation*; spec. *welcome*.— gladness, (exceeding) joy.

21. ἀγαλλιάω agalliaō, *ag-al-lee-ah'-o*; from ἄγαν *agan* (*much*) and 242; prop. to *jump for joy*, i.e. *exult*.— be (exceeding) glad, with exceeding joy, rejoice (greatly).

22. ἄγαμος agamōs, *ag'-am-os*; from 1 (as a neg. particle) and 1062; *unmarried*.— unmarried.

23. ἀγανακτέω aganakteō, *ag-an-ak-teh'-o*; from ἄγαν *agan* (*much*) and ἀχθός *achthōs* (*grief*; akin to the base of 43); to *be greatly afflicted*, i.e. (fig.) *indignant*.— be much (sore) displeased, have (be moved with, with) indignation.

24. ἀγανάκτησιs aganakteōsis, *ag-an-ak'-tay-sis*; from 23; *indignation*.— indignation.

25. ἀγαπάω agapaō, *ag-ap-ah'-o*; perh. from ἄγαν *agan* (*much*) for comp. 5689; to *love* (in a social or moral sense).— (be-) love (-ed). Comp. 5368.

26. ἀγάπη agapē, *ag-ah'-pay*; from 25; *love*, i.e. *affection* or *benevolence*; spec. (plur.) a *love-feast*.— (feast of) charity (l-ably), dear, love.

27. ἀγαπητός agapētōs, *ag-ap-ay-tos*; from 25; *beloved*.— (dearly, well) beloved, dear.

28. Ἄγαρ Agar, *ag'-ar*; of Heb. or. [1904]; *Hagar*, the concubine of Abraham.— Hagar.

29. ἀγγαρεύω aggarēuō, *ang-ar-yew'-o*; of for. or. [comp. 104]; prop. to *be a courier*, i.e. (by impl.) to *press into public service*.— compel (to go).

30. ἀγγεῖον aggeiōn, *ang-eye'-on*; from ἄγγος *aggōs* (a *pail*, perh. as *bent*; comp. the base of 43); a *receptacle*.— vessel.

31. ἀγγελία aggelia, *ang-el-ee'-ah*; from 32; an *announcement*, i.e. (by impl.) *precept*.— message.

32. ἀγγελοs aggelōs, *ang'-el-os*; from ἀγγέλλω *aggēllō* [prob. der. from 71; comp. 341 (to bring tidings); a messenger; esp. an "angel"; by impl. a pastor.— angel, messenger.

33. ἄγε agē, *ag'-eh*; imper. of 71; prop. *lead*, i.e. *come on*.— go to.

34. ἀγέλη agēlē, *ag-el'-ay*; from 71 [comp. 321]; a *drove*.— herd.

35. ἀγενεαλόγητος agēnealōgētōs, *ag-en-eh-al-og'-ay-tos*; from 1 (as neg. particle) and 1075; *unregistered* as to birth.— without descent.

36. ἀγενής agēnēs, *ag-en-ace*; from 1 (as neg. particle) and 1085; prop. *without kin*, i.e. (of unknown descent, and

or *consecrate*; (m hallow, be holy, s

38. ἁγιασμός hagiasmos; from 37; ἱ (the state) *purity*, *rifier*.— holiness,

39. ἅγιον hagiōn 40; a *sacred* thin (of all), holy plac

40. ἅγιος hagiōs, hagōs (an *awful* t *sacred* (phys. pu *religious*, cer. c *holy* (one, thing),

41. ἀγιότηs hagiōtēs 40; *sanctity* holiness.

42. ἀγιωσύνη hagiōsunē; from 40; *sac* quality).— holine

43. ἀγκάλη agkale, agkos agkōs (a ἔ (as *curved*).— art

44. ἀγκιστρον agkistroon; from the same as hook.

45. ἀγκυρα agkura; the same as ἄ (crooked).— anch

46. ἀναφος anafos; from 1 (as a neg. ) as 1102; prop. *u* new (cloth).— ne

47. ἀνεμία hagnē; 53; *cleanliness* (t *chastity*.— purity

48. ἀνίγω hagnizō; 53; to *make cle* (cer. or mor.).— I

49. ἀγιωμός hagiōsmos; from 48; a *cleans* lustration.— puri

50. ἀγνωέω agnoēō (as a neg. parti *know* (through l; intelligence); b (through disincl rant (-ly), not ki unknown.

51. ἀγνόημα agnōēma; from 50; a thing i ing.— error.

52. ἀγνοία agnoiia; ignorance (prop rance.

53. ἀνός hagnōs; same as 40; prop cent, *modest*, *pe* pure.

54. ἀγνότηs hagiōtēs; from 53; *cleanne* blamelessness.—

55. ἀγνώs hagnōs; 53; *purely*, i.e. *ho* 56. ἀγνώs hagnōs

- in final reading
- uline (gender)
- ing
- al
- ally
- taphorical
- taphorically
- (voice) 27
- ad
- tion
- 28
- y
- phy 30
- phical
- phically
- e
- (voice)
- y
- ymic 31
- ymical
- ymically
- ation 32 (of nt letters)
- ly
- y
- m
- mal
- nally
- lexive
- able of multiplying or tending to multiply
- is shows the position or the order within
- e.g. "second"; the corresponding cardi-
- ber is "two".
- written system of spelling in a given lan-
- ame derived from that of a paternal
- often created by an affix in various lan-
- arrangement
- sthening a pronunciation
- repetition of a letter or syllable to form
- flected word
- oting an action by the subject upon itself
- ressing the highest degree of compari-
- quality indicated by an adjective or an
- g. "highest"; "most timely"
- ressing an action directed toward a per-
- hing (the direct object)
- prol. = prolonged 33
- prolongation
- pron. = pronoun
- pronominal
- pronominally
- prop. = properly
- prox. = proximate
- proximately
- recip. = reciprocal
- reciprocally
- redupl. = reduplicated 34
- reduplication
- refl. = reflexive 35
- reflexively
- reg. = regular
- rel. = relative
- relatively
- relig. = religion
- religious
- religiously
- Rom. = Roman
- second. = secondary
- secondarily
- signif. = signification
- signifying
- short. = shorter
- shortened
- sing. = singular
- spec. = specific
- specifically
- streng. = strengthening
- subdiv. = subdivision
- subdivisional
- subdivisionally
- subj. = subjectively
- subjective
- subject
- substit. = substituted
- suff. = suffix
- superl. = superlative 36
- superlatively
- symb. = symbolic
- symbolical
- symbolically
- tech. = technical
- technically
- term. = termination
- tran. = transitive 37
- transitively
- transc. = transcription
- transm. = transmutation 38
- transp. = transposed 39
- transposition
- typ. = typical
- typically
- uncert. = uncertain
- uncertainly
- var. = various
- variation
- voc. = vocative (case) 40
- vol. = voluntary
- voluntarily

able of multiplying or tending to multiply is shows the position or the order within e.g. "second"; the corresponding cardi-ber is "two". written system of spelling in a given lan-ame derived from that of a paternal often created by an affix in various lan-arrangement sthening a pronunciation repetition of a letter or syllable to form flected word oting an action by the subject upon itself ressing the highest degree of compari- quality indicated by an adjective or an g. "highest"; "most timely" ressing an action directed toward a per- hing (the direct object)

## Example #2

Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. I Thess 4:17

In this example, we will see how word study can dismantle man's theological concepts such as, in this case, the doctrine of the "rapture". If you look up the Greek word that is translated as "air" in this scripture (see the following 2 pages), you will note that it has nothing to do with the physical atmosphere or the sky.

5857	that no <i>a</i> can come between them.....	Job 41:16	7307	<b>ALEXANDER</b> ( <i>al-ex-an'-dur</i> )
5892	The fowl of the <i>a</i> , and the fish of .....	Ps 8:8	8064	1. Son of Simeon who bore Je
5857	The way of an eagle in the <i>a</i> .....	Prov 30:19	8064	of the country, the father of A ...
5857	Behold the fowls of the <i>a</i> .....	Eccl 10:20	8064	2. A Christian leader in Jerus
5857	and the birds of the <i>a</i> have nests .....	Mt 6:26	3772	and Caiaphas, and John, and A
5857	so that the birds of the <i>a</i> come .....	Mt 8:20	3772	3. A participant in the Ephesi
5857	side, and the fowls of the <i>a</i> came .....	Mt 13:32	3772	they drew A out of the multitude
5857	so that the fowls of the <i>a</i> may .....	Mk 4:4	3772	A beckoned with the hand, and
5857	and the fowls of the <i>a</i> devoured it.....	Mk 4:32	3772	4. An opponent of Paul.
5857	and birds of the <i>a</i> have nests.....	Lk 8:5	3772	Of whom is Hymenaeus and A ..
5857	the fowls of the <i>a</i> lodged in the.....	Lk 9:58	3772	A the coppersmith did me much
5857	things, and fowls of the <i>a</i> .....	Lk 13:19	3772	<b>ALEXANDRIA</b> ( <i>al-ex-an'-dree-ah</i> )
5857	things, and fowls of the <i>a</i> .....	Acts 10:12	3772	A city in Egypt.
5857	clothes, and threw dust into the <i>a</i> .....	Acts 11:6	3772	Jew named Apollos, born at A ...
5857	I, not as one that beateth the <i>a</i> .....	Acts 22:23	109	a ship of A sailing into Italy .....
5857	for ye shall speak into the <i>a</i> .....	1Cor 9:26	109	months we departed in a ship of
5857	the prince of the power of the <i>a</i> .....	1Cor 14:9	109	<b>ALEXANDRIAN</b> See ALEXANDRIA
5857	clouds, to meet the Lord in the <i>a</i> .....	Eph 2:2	109	<b>ALEXANDRIANS</b> ( <i>al-ex-an'-dree-u</i>
5857	the <i>a</i> were darkened by reason of .....	1Th 4:17	109	<i>andria</i> .
5857	poured out his vial into the <i>a</i> .....	Rev 9:2	109	Libertines, and Cyrenians, and A
5857		Rev 16:17	109	
345	<b>AJAH</b> ( <i>a'-jah</i> ) See ALAH. A son of Zibeon the Horite.	Gen 36:24	345	<b>ALGUM</b>
345	both A, and Anah .....			trees, and a trees, out of Lebanon
345	<b>AJALON</b> ( <i>aj'-a-lon</i> ) See ALJALON.			gold from Ophir, brought a trees .
345	1. A valley of Dan.			the king made of the a trees .....
345	and thou, Moon, in the valley of A .....	Josh 10:12	357	<b>ALIAH</b> ( <i>a-li'-ah</i> ) See ALVAH. A chief
345	2. A Levitical city in Dan.			duke Timnah, duke A, duke Jethel
345	And Shaalabbin, and A, and Jethlah, ....	Josh 19:42	357	<b>ALIAN</b> ( <i>a-li'-un</i> ) See ALVAN. A son c
345	3. A town between Benjamin and Judah.			A, and Manahath, and Ebal, Shep
345	and had taken Beth-shemesh, and A .....	2Chr 28:18	357	<b>ALIEN</b>
5857	<b>AKAN</b> ( <i>a'-kan</i> ) See JAAKAN, JAKAN. A son of Ezer.	Gen 36:27	6130	I have been an <i>a</i> in a strange .....
188,3027	Bilhan, and Zaavan, and A .....			or thou mayest sell it unto an <i>a</i> .....
188,3027	<b>AKEL DAMA</b> See ACELDAMA.			I am an <i>a</i> in their sight .....
5857	<b>AKKAD</b> See ACCAD.			an <i>a</i> unto my mother's children .....
5857	<b>AKKUB</b> ( <i>ak'-kub</i> )			the sons of the <i>a</i> shall be your .....
5857	1. A descendant of David.			<b>ALIENATE</b>
5857	and Eliashib, and Pelaiiah, and A .....	1Chr 3:24	6126	nor <i>a</i> the firstfruits of the land .....
5857	2. A Levitical gatekeeper.			<b>ALIENATED</b>
5857	the porters were, Shallum, and A .....	1Chr 9:17	6126	them, and her mind was <i>a</i> from the
5857	Moreover the porters, A, Talmon, .....	Neh 11:19	6126	then my mind was <i>a</i> from her .....
5857	Obadiah, Meshullam, Talmon, A .....	Neh 12:25	6126	as my mind was <i>a</i> from her sister ..
5857	3. A family of Levitical porters.			thee, from whom thy mind is <i>a</i> .....
5857	of Talmon, the children of A .....	Ezr 2:42	6126	of them from whom thy mind is <i>a</i> .....
5857	of Talmon, the children of A .....	Neh 7:45	6126	being <i>a</i> from the life of God .....
5857	4. A family of returned exiles.			And you, that were sometime <i>a</i> .....
5857	of Hagabah, the children of A .....	Ezr 2:45	6126	<b>ALIENS</b>
5857	5. A priest in Ezra's time.			to strangers, our houses to <i>a</i> .....
5857	and Bani, and Sherebiah, Jamin, A .....	Neh 8:7	6126	being <i>a</i> from the commonwealth of .
5857	<b>AKRABBIM</b> ( <i>ac-rab'-bim</i> ) See MAALE-ACRABBIM. An as-			to flight the armies of the <i>a</i> .....
5857	cent south of the Dead Sea.			<b>ALIKE</b> See APPENDIX.
5857	from the south to the ascent of A .....	Num 34:4	6137	<b>ALIVE</b>
5857	was from the going up to A .....	Judg 1:36	6137	the ark, to keep them <i>a</i> with thee ...
5857	<b>ALABASTER</b>			come unto thee, to keep them <i>a</i> .....
5857	a box of very precious ointment.....	Mt 26:7	211	to keep seed <i>a</i> upon the face of .....
5857	an <i>a</i> box of ointment of spikenard.....	Mk 14:3	211	and Noah only remained <i>a</i> , and they
5857	brought an <i>a</i> box of ointment.....	Lk 7:37	211	me, but they will save thee <i>a</i> .....
5857	<b>ALAMETH</b> ( <i>al'-am-eth</i> ) A son of Becher.			saying, Is your father yet <i>a</i> .....
5857	and Abiah, and Anathoth, and A .....	1Chr 7:8	5964	Is he yet <i>a</i> .....
5857	<b>ALAMMELECH</b> ( <i>a-lam'-mel-ek</i> ) A town in Asher.			is in good health, he is yet <i>a</i> .....
5857	And A, and Amad, and Misheal .....	Josh 19:26	487	told him, saying, Joseph is yet <i>a</i> .....
5857	<b>ALAMOTH</b> ( <i>al'-am-oth</i> ) A musical notation.			Joseph my son is yet <i>a</i> .....
5857	and Benaiah, with psalteries on A .....	1Chr 15:20	5961	thy face, because thou art yet <i>a</i> .....
5857	the sons of Korah, A Song upon A .....	Ps 46:t	5961	this day, to save much people <i>a</i> .....
5857	<b>ALARM</b>			but saved the men children <i>a</i> .....
5857	When ye blow an <i>a</i> , then the camps .....	Num 10:5	8643	and have saved the men children <i>a</i> ...
5857	When ye blow an <i>a</i> the second time .....	Num 10:6	8643	and every daughter ye shall save <i>a</i> ...
5857	blow an <i>a</i> for their journeys .....	Num 10:6	8643	and see whether they be yet <i>a</i> .....
5857	blow, but ye shall not sound an <i>a</i> .....	Num 10:7	7321	be certainly found in his hand <i>a</i> .....
5857	shall blow an <i>a</i> with the trumpets.....	Num 10:9	7321	sons of Aaron which were left <i>a</i> .....
5857	trumpets to cry <i>a</i> against you .....	2Chr 13:12	7321	is to be cleansed two birds <i>a</i> .....
5857	of the trumpet, the <i>a</i> of war .....	Jer 4:19	8643	be presented <i>a</i> before the LORD .....
5857	that I will cause an <i>a</i> of war to.....	Jer 49:2	8643	upon them that are left <i>a</i> of you .....
5857	sound an <i>a</i> in my holy mountain .....	Joel 2:1	7321	went down <i>a</i> into the pit, and the .....
5857	<i>a</i> against the fenced cities, and .....	Zeph 1:16	8643	until there was none left him <i>a</i> .....
5857	<b>ALAS</b> See APPENDIX.			I had slain thee, and saved her <i>a</i> .....
5857	<b>ALBEIT</b>			Have ye saved all the women <i>a</i> .....

57. ἀγνωστός agnōstōs, ag'-noce-tos; from 1 (as neg. particle) and 1110; unknown.— unknown.
58. ἀγορά agōra, ag-or-ah; from ἀγειρω agēirō (to gather; prob. akin to 1453); prop. the town-square (as a place of public resort); by impl. a market or thoroughfare.— market (-place), street.
59. ἀγοράζω agōrazō, ag-or-ad'-zo; from 58; prop. to go to market, i.e. (by impl.) to purchase; spec. to redeem.— buy, redeem.
60. ἀγοραῖος agōraios, ag-or-ah'-yos; from 58; relating to the market-place, i.e. forensic (times); by impl. vulgar.— baser sort, low.
61. ἀγρα agra, ag'-rah; from 71; (abstr.) a catching (of fish); also (concr.) a haul (of fish).— draught.
62. ἀγράμματος agrammatōs, ag-ram-mat-os; from 1 (as neg. particle) and 1121; unlettered, i.e. illiterate.— unlearned.
63. ἀγραυλῆς agraulēōs, ag-row-leh'-o; from 68 and 832 (in the sense of 633); to camp out.— abide in the field.
64. ἀγρεύω agrēuō, ag-rew'-o; from 61; to hunt, i.e. (fig.) to entrap.— catch.
65. ἀγριέλαιος agriēlaiōs, ag-ree-el'-ah-yos; from 66 and 1636; an oleaster.— olive tree (which is) wild.
66. ἄγρος agriōs, ag'-ree-os; from 68; wild (as pertaining to the country), lit. (natural) or fig. (fierce).— wild, raging.
67. Ἀγρίππας Agrippas, ag-rip'-pas; appar. from 66 and 2462; wild-horse tamer; Agrippas, one of the Herods.— Agrippa.
68. ἀγρός agrōs, ag'-ros; from 71; a field (as a drive for cattle); gen. the country; spec. a farm, i.e. hamlet.— country, farm, piece of ground, land.
69. ἀγρυπνέω agrupnēō, ag-roop-neh'-o; ultimately from 1 (as neg. particle) and 5258; to be sleepless, i.e. keep awake.— watch.
70. ἀγρυπνία agrupnia, ag-roop-nee'-ah; from 69; sleeplessness, i.e. a keeping awake.— watch.
71. ἄγω agō, ag'-o; a prim. verb; prop. to lead; by impl. to bring, drive, (refl.) go, (spec.) pass (time), or (fig.) induce.— be, bring (forth), carry, (let) go, keep, lead away, be open.
72. ἀγωγή agōgē, ag-o-gay; redupl. from 71; a bringing up, i.e. mode of living.— manner of life.
73. ἀγών agōn, ag-one; from 71; prop. a place of assembly (as if led), i.e. (by impl.) a contest (held there); fig. an effort or anxiety.— conflict, contention, fight, race.
74. ἀγωνία agōnia, ag-o-nee'-ah; from 73; a struggle (prop. the state), i.e. (fig.) anguish.— agony.
75. ἀγωνίζομαι agōnizōmai, ag-o-nid'-zom-ah-ee; from 73; to struggle, lit. (to compete for a prize), fig. (to contend with an adversary), or gen. (to endeavor to accomplish something).— fight, labor fervently, strive.
79. Ἄδამ Adam, ad-am; of Heb. or 1121; Adam, the first man; typ. (of Jesus) man (as his representative).— Adam.
77. ἀδάπανος adapanōs, ad-ap'-an-os; from 1 (as neg. particle); and 1160; costless, i.e. gratuitous.— without expense.
78. Ἄδδ Addi, ad-dee; prob. of Heb. or. (comp. 5716); Addi, an Isr.— Addi.
79. ἀδελφή adēlphē, ad-el-fay; fem of 80; a sister (nat. or eccl.).— sister.
80. ἀδελφός adēlphōs, ad-el-fos; from 1 (as a connective particle) and δελφός dēlphos (the womb); a brother (lit. or fig.) near or remote (much like 1).— brother.
81. ἀδελφότης adēlphōtēs, ad-el-fot'-ace; from 80; brotherhood (prop. the feeling of brotherliness), i.e. the (Chr.) fraternity.— brethren, brotherhood.
82. ἀδῆλος adēlōs, ad'-ay-los; from 1 (as a neg. particle) and 1212; hidden, fig. indistinct.— appear not, uncertain.
83. ἀδηλότης adēlōtēs, ad-ay-lot'-ace; from 82; uncertainty.— x uncertain.
84. ἀδήλως adēlōs, ad-ay'-loce; adv. from 82; uncertainly.— uncertainly.
85. ἀδημονέω adēmōnēō, ad-ay-mon-eh'-o; from a der. of ἀδέω adeō (to be sated to loathing); to be in distress (of mind).— be full of heaviness, be very heavy.
86. ἄδης hadēs, hah'-dace; from 1 (as neg. particle) and 1492; prop. unseen, i.e. "Hades" or the place (state) of departed souls.— grave, hell.
87. ἀδιάκριτος adiakritōs, ad-ee-ah'-ree-tos; from 1 (as a neg. particle) and a der. of 1252; prop. undistinguished, i.e. (act.) impartial.— without partiality.
88. ἀδιάλειπτος adialēiptōs, ad-ee-al'-ipe-tos; from 1 (as a neg. particle) and a der. of a compound of 1223 and 3007; uninterrupted, i.e. permanent.— without ceasing, continual.
89. ἀδιαλείπτως adialēiptōs, ad-ee-al'-ipe-toce; adv. from 88; uninterruptedly, i.e. without omission (on an appropriate occasion).— without ceasing.
90. ἀδιὰφορία adiaiphōria, ad-ee-af'-ithor-ee'-ah; from a der. of a compound of 1 (as a neg. particle) and a der. of 1311; incorruptibleness, i.e. (fig.) purity (of doctrine).— incorruptness.
91. ἀδικῆς adikēōs, ad-ee-keh'-o; from 94; to be unjust, i.e. (act.) do wrong (mor., socially or phys.).— hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.
92. ἀδικήμα adikēma, ad-eeh'-ay-mah; from 91; a wrong done.— evil doing, iniquity, matter of wrong.
93. ἀδικία adikia, ad-ee-kee'-ah; from 94; (legal) injustice (prop. the quality, by impl. the act); mor. wrongfulness (of character, life or act).— iniquity, unjust, unrighteousness, wrong.
94. ἀδίκος adikōs, ad'-ee-kos; from 1 (as a neg. particle) and 1349; unjust; by extens. wicked; by impl. treacherous; spec. heathen.— unjust, unrighteous.
95. ἀδίκως adikōs, ad-ee'-koce; adv. from 94; unjustly.— wrongfully.
96. ἀδόκιμος adōkimōs, ad-ok'-ee-mos; from 1 (as a neg. particle) and 1384; unapproved, i.e. rejected; by impl. worthless (lit. or mor.).— castaway, rejected, reprobate.
97. ἀδόλος adōlōs, ad'-ol-os; from 1 (as a neg. particle) and 1388; undeceitful, i.e. (fig.) unadulterated.— sincere.
98. Ἀδραμυττηνός Adramuttēnōs, ad-ram-oot-tay-nos; from Ἀδραμυττειῶν Adramuttēiōn (a place in Asia Minor); Adramyttene or belonging to Adramyttium.— of Adramyttium.
99. Ἀδρίας Adrias, ad-ree'-as; from Ἀδρία Adria (a place near its shore); the Adriatic sea (incl. the Ionian).— Adria.
100. ἀδρότης hadrōtēs, had-rot'-ace; from ἀδρός hadrōs (stout); plumpness, i.e. (fig.) liberality.— abundance.
101. ἀδυνατέω adunatēō, ad-o-nat-eh'-o; from 102; to be unable, i.e. (pass.) impossible.— be impossible.
102. ἀδύνατος adunatōs, ad-oo'-nat-os; from 1 (as a neg. particle) and 1415; unable, i.e. weak (lit. or fig.); pass. impossible.— could not do, impossible, impotent, not possible, weak.
103. ᾄδω aido, ad'-o a prim. verb; to sing.— sing.
104. ἀεί αἶ, ah-eye; from an obs. prim. noun (appar. mean. continued duration); "ever," by qualification regularly; by impl. earnestly.— always, ever.
105. ἀετός aētōs, ah-et-os; from the same as 109; an eagle (from its wind-like flight).— eagle.
106. ἄζυμος azumōs, ad'-zoo-mos; from 1 (as a neg. particle) and 2219; unleavened, i.e. (fig.) uncorrupted; (in the neut. plur.) spec. (by impl.) the Passover week.— unleavened (bread).
107. Ἄζωρ Azōr, ad-zore; of Heb. or. (comp. 5809); Azor, an Isr.— Azor.
108. Ἄζωτος Azōtōs, ad'-zo-tos; of Heb. or. (1795); Azotus (i.e. Ashdod), a place in Pal.— Azotus.
109. ἀήρ aēr, ah-ayr; from ἀήμι aēmi (to breathe unconsciously, i.e. respire; by anal. to blow); "air" (as naturally circumambient).— air. Comp. 5594.
- δόά atha. See 3134.
110. ἀθανασία athanasia, ath-an-asee'-ah; from a compound of 1 (as a neg. particle) and 2288; deathlessness.— immortality.
111. ἀθέμιτος athēmitōs, ath-em'-ee-tos; from 1 (as a neg. particle) and a der. of θέμις thēmis (statute; from the base of 5087); illegal; by impl. flagitious.— abominable, unlawful thing.
112. ἀθεός athēōs, ath-eh-os; from 1 (as a neg. particle) and 2316; godless.— without God.
113. ἀθεσμος athēsmōs, ath-es-mos; from 1 (as a neg. particle) and a der. of 5087 (in the sense of enacting); lawless, i.e. (by impl.) criminal.— wicked.
114. ἀθερέω athētēō, ath-et-eh'-o; from a compound of 1 (as a neg. particle)



### Example #3

So when they had dined, Jesus saith to Simon Peter, Simon, *son* of Jonas, lovest (Strong's Greek #25) thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love (Strong's Greek #5368) thee. He saith unto him, Feed my lambs.

He saith to him again the second time, Simon, *son* of Jonas, lovest (25) thou me? He saith unto him, Yea, Lord; thou knowest that I love (5368) thee. He saith unto him, Feed my sheep.

He saith unto him the third time, Simon, *son* of Jonas, lovest (5368) thou me? Peter was grieved because he said unto him the third time, Lovest (5368) thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love (5368) thee. Jesus saith unto him, Feed my sheep.  
John 21:15-17

In this word study we see how the original Greek words that are translated as love (or lovest) have different meanings. Notice that Jesus uses 25 or *agapao* but Peter uses 5368 or *phileo*. In verse 17 Jesus begins using the same word Peter had been using. Jesus was graciously meeting Peter where he was in his understanding and capacity to love.

of pleasures more than <i>l</i> of God .....	2Ti 3:4	5377	<b>LOVINGKINDN</b>
<b>LOVE'S</b>			Shew thy marv
Yet for <i>l</i> sake I rather beseech .....	Philem 9	26	For thy <i>l</i> is befc
<b>LOVES</b>			How excellent i
of Korah, A Maschil, A Song of <i>l</i> .....	Ps 45:t	3039	O continue thy
let us solace ourselves with <i>l</i> .....	Prov 7:18	159	I have not conc
there will I give thee my <i>l</i> .....	Song 7:12	1730	let thy <i>l</i> and th
<b>LOVEST</b>			will command l
thine only son Isaac, whom thou <i>l</i> .....	Gen 22:2	157	We have thoug
dost but hate me, and <i>l</i> me not .....	Judg 14:16	157	me, O God, acc
In that thou <i>l</i> thine enemies, and .....	2Sa 19:6	157	Because thy <i>l</i> i
Thou <i>l</i> righteousness, and hatest .....	Ps 45:7	157	for thy <i>l</i> is good
Thou <i>l</i> evil more than good .....	Ps 52:3	157	Shall thy <i>l</i> be d
Thou <i>l</i> all devouring words, O .....	Ps 52:4	157	Nevertheless m
with the wife whom thou <i>l</i> all the .....	Eccl 9:9	157	shew forth thy
behold, he whom thou <i>l</i> is sick .....	Jn 11:3	5368	who crowneth t
<i>l</i> thou me more than these .....	Jn 21:15	25	understand the
Simon, son of Jonas, <i>l</i> thou me .....	Jn 21:16	25	Quicken me aft
Simon, son of Jonas, <i>l</i> thou me .....	Jn 21:17	5368	my voice accor
him the third time, <i>l</i> thou me .....	Jn 21:17	5368	me, O LORD, ac
<b>LOVETH</b>			and praise thy
meat for thy father, such as he <i>l</i> .....	Gen 27:9	157	me to hear thy
his mother, and his father <i>l</i> him .....	Gen 44:20	157	I am the LORD
<i>l</i> the stranger, in giving him .....	Deut 10:18	157	people, saith th
because he <i>l</i> thee and thine house, .....	Deut 15:16	157	therefore with <i>l</i>
thy daughter in law, which <i>l</i> thee .....	Ruth 4:15	157	Thou shewest <i>l</i>
him that <i>l</i> violence his soul .....	Ps 11:5	157	and in judgment
righteous LORD <i>l</i> righteousness .....	Ps 11:7	157	<b>LOVINGKINDN</b>
He <i>l</i> righteousness and judgment .....	Ps 33:5	157	LORD, thy tende
<i>l</i> many days, that he may see good .....	Ps 34:12	157	Lord, where are
For the LORD <i>l</i> judgment, and .....	Ps 37:28	157	I will mention t
The LORD <i>l</i> the gates of Zion more .....	Ps 87:2	157	to the multitud
king's strength also <i>l</i> judgment .....	Ps 99:4	157	<b>LOW</b> See APPEL
therefore thy servant <i>l</i> it .....	Ps 119:140	157	<b>LOWER</b> See AP
the LORD <i>l</i> the righteous .....	Ps 146:8	157	<b>LOWEST</b> See AI
For whom the LORD <i>l</i> he correcteth .....	Prov 3:12	157	<b>LOWETH</b>
<i>l</i> instruction <i>l</i> knowledge .....	Prov 12:1	157	or <i>l</i> the ox over
but he that <i>l</i> him chasteneth him .....	Prov 13:24	157	<b>LOWING</b>
but he <i>l</i> him that followeth after .....	Prov 15:9	157	<i>l</i> as they went, t
A scorner <i>l</i> not one that .....	Prov 15:12	157	the <i>l</i> of the oxer
A friend <i>l</i> at all times, and a .....	Prov 17:17	157	<b>LOWLINESS</b>
He <i>l</i> transgression that .....	Prov 17:19	157	With all <i>l</i> and r
transgression that <i>l</i> strife .....	Prov 17:19	157	but in <i>l</i> of mind
getteth wisdom <i>l</i> his own soul .....	Prov 19:8	157	<b>LOWLY</b>
He that <i>l</i> pleasure shall be a .....	Prov 21:17	157	yet hath he resj
he that <i>l</i> wine and oil shall not .....	Prov 21:17	157	but he giveth g
He that <i>l</i> pureness of heart, for .....	Prov 22:11	157	but with the <i>l</i> is
Whoso <i>l</i> wisdom rejoiceth his .....	Prov 29:3	157	be of an humble
He that <i>l</i> silver shall not be .....	Eccl 5:10	157	<i>l</i> , and riding up
nor he that <i>l</i> abundance with .....	Eccl 5:10	157	for I am meek t
Tell me, O thou whom my soul <i>l</i> .....	Song 1:7	157	<b>LOWRING</b>
bed I sought him whom my soul <i>l</i> .....	Song 3:1	157	for the sky is re
I will seek him whom my soul <i>l</i> .....	Song 3:2	157	<b>LUBIM</b> ( <i>lu'-bim</i> ) :
I said, Saw ye him whom my soul <i>l</i> .....	Song 3:3	157	the <i>L</i> , the Sukk
but I found him whom my soul <i>l</i> .....	Song 3:4	157	Put and <i>L</i> were
every one <i>l</i> gifts, and followeth .....	Is 1:23	157	<b>LUBIMS</b> ( <i>lu'-bim</i> )
and <i>l</i> to tread out the corn .....	Hos 10:11	157	<i>Lubim</i> .
he <i>l</i> to oppress .....	Hos 12:7	157	the <i>L</i> a huge ho
He that <i>l</i> father or mother more .....	Mt 10:37	5368	<b>LUCAS</b> ( <i>lu'-cas</i> ) S
he that <i>l</i> son or daughter more .....	Mt 10:37	5368	city of Macedon
For he <i>l</i> our nation, and he hath .....	Lk 7:5	25	Marcus, Aristar
is forgiven, the same <i>l</i> little .....	Lk 7:47	25	<b>LUCIFER</b> ( <i>lu'-sif-</i>
The Father <i>l</i> the Son, and hath .....	Jn 3:35	25	art thou fallen f
For the Father <i>l</i> the Son, and .....	Jn 5:20	5368	<b>LUCIUS</b> ( <i>lu'-she-</i>
He that <i>l</i> his life shall lose it .....	Jn 12:25	5368	1. A Christia
keepeth them, he it is that <i>l</i> me .....	Jn 14:21	25	<i>L</i> of Cyrene, and
he that <i>l</i> me shall be loved of my .....	Jn 14:21	25	2. A relative
He that <i>l</i> me not keepeth not my .....	Jn 14:24	25	Timotheus my v
For the Father himself <i>l</i> you .....	Jn 16:27	5368	<b>LUCRE</b>
for he that <i>l</i> another hath .....	Rom 13:8	25	ways, but turne
for God <i>l</i> a cheerful giver .....	2Cor 9:7	25	striker, not gree
He that <i>l</i> his wife <i>l</i> himself .....	Eph 5:28	25	much wine, not
For whom the Lord <i>l</i> he chasteneth .....	Heb 12:6	25	no striker, not g
He that <i>l</i> his brother abideth in .....	1Jn 2:10	25	not for filthy <i>l</i> , t
neither he that <i>l</i> not his brother .....	1Jn 3:10	25	<b>LUCRE'S</b>
He that <i>l</i> not his brother abideth .....	1Jn 3:14	25	they ought not.
every one that <i>l</i> is born of God .....	1Jn 4:7	25	
He that <i>l</i> not knoweth not God .....	1Jn 4:8	25	
for he that <i>l</i> not his brother .....	1Jn 4:20	25	
That he who <i>l</i> God love his .....	1Jn 4:21	25	
every one that <i>l</i> him that begat .....	1Jn 5:1	25	
<i>l</i> him also that is begotten of .....	1Jn 5:1	25	

Arise, my *l*, my fair one, and come ..... Song 2:13  
ye stir not up, nor awake my *l* ..... Song 3:5  
midst thereof being paved with *l* ..... Song 3:10  
Behold, thou art fair, my *l* ..... Song 4:1  
Thou art all fair, my *l* ..... Song 4:7  
How fair is thy *l*, my sister, my ..... Song 4:10  
much better is thy *l* than wine ..... Song 4:10  
Open to me, my sister, my *l* ..... Song 5:2  
ye tell him, that I am sick of *l* ..... Song 5:8  
Thou art beautiful, O my *l* ..... Song 6:4  
and how pleasant art thou, O *l* ..... Song 7:6  
ye stir not up, nor awake my *l* ..... Song 8:4  
for *l* is strong as death ..... Song 8:6  
Many waters cannot quench *l* ..... Song 8:7  
the substance of his house for *l* ..... Song 8:7  
but thou hast in *l* to my soul ..... Is 38:17  
to *l* the name of the LORD, to be ..... Is 56:6  
For *l* the LORD *l* judgment ..... Is 61:8  
in his *l* and in his pity he ..... Is 63:9  
glad with her, all ye that *l* her ..... Is 66:10  
the *l* of thine espousals, when ..... Jer 2:2  
trimmest thou thy way to seek *l* ..... Jer 2:33  
my people *l* to have it so ..... Jer 5:31  
loved thee with an everlasting *l* ..... Jer 31:3  
thy time was the time of *l* ..... Eze 16:8  
in her inordinate *l* than she ..... Eze 23:11  
came to her into the bed of *l* ..... Eze 23:17  
with their mouth they shew much *l* ..... Eze 33:31  
tender *l* with the prince of the ..... Dan 1:9  
and mercy to them that *l* him ..... Dan 9:4  
*l* a woman beloved of her friend, ..... Hos 3:1  
according to the *l* of the LORD ..... Hos 3:1  
other gods, and *l* flagons of wine ..... Hos 3:1  
her rulers with shame do *l* ..... Hos 4:18  
mine house, I will *l* them no more ..... Hos 9:15  
cords of a man, with bands of *l* ..... Hos 11:4  
backsliding, I will *l* them freely ..... Hos 14:4  
*l* the good, and establish judgment ..... Amos 5:15  
Who hate the good, and *l* the evil ..... Mic 3:2  
to *l* mercy, and to walk humbly ..... Mic 6:8  
he will rest in his *l*, he will ..... Zeph 3:17  
and *l* no false oath ..... Zec 8:17  
therefore *l* the truth and peace ..... Zec 8:19  
Thou shalt *l* thy neighbour, and ..... Mt 5:43  
*l* your enemies, bless them that ..... Mt 5:44  
For if ye *l* them which *l* you, ..... Mt 5:46  
for they *l* to pray standing in ..... Mt 6:5  
will hate the one, and *l* the other ..... Mt 6:24  
Thou shalt *l* thy neighbour as ..... Mt 19:19  
Thou shalt *l* the Lord thy God ..... Mt 22:37  
Thou shalt *l* thy neighbour as ..... Mt 22:39  
*l* the uppermost rooms at feasts, ..... Mt 23:6  
the *l* of many shall wax cold ..... Mt 24:12  
thou shalt *l* the Lord thy God ..... Mk 12:30  
Thou shalt *l* thy neighbour as ..... Mk 12:31  
to *l* him with all the heart, and ..... Mk 12:33  
to *l* his neighbour as himself, is ..... Mk 12:33  
which *l* to go in long clothing, ..... Mk 12:38  
*l* salutations in the marketplaces, ..... Mk 12:38  
*l* your enemies, do good to them ..... Lk 6:27  
For if ye *l* them which *l* you ..... Lk 6:32  
also *l* those that *l* them ..... Lk 6:32  
But *l* ye your enemies, and do good, ..... Lk 6:35  
which of them will *l* him most ..... Lk 7:42  
Thou shalt *l* the Lord thy God ..... Lk 10:27  
over judgment and the *l* of God ..... Lk 11:42  
for ye *l* the uppermost seats in ..... Lk 11:43  
will hate the one, and *l* the other ..... Lk 16:13  
*l* greetings in the markets, and ..... Lk 20:46  
ye have not the *l* of God in you ..... Jn 5:42  
were your Father, ye would *l* me ..... Jn 8:42  
Therefore doth my Father *l* me ..... Jn 10:17  
unto you, That ye *l* one another ..... Jn 13:34  
you, that ye also *l* one another ..... Jn 13:34  
if ye have *l* one to another ..... Jn 13:35  
If ye *l* me, keep my commandments ..... Jn 14:15  
of my Father, and I will *l* him, ..... Jn 14:21  
and said unto him, If a man *l* me ..... Jn 14:23  
and my Father will *l* him, and we ..... Jn 14:23  
may know that *l* *l* the Father ..... Jn 14:31  
continue ye in my *l* ..... Jn 15:9  
ye shall abide in my *l* ..... Jn 15:10  
commandments, and abide in his *l* ..... Jn 15:10  
That ye *l* one another, as I have ..... Jn 15:12  
Greater *l* hath no man than this, ..... Jn 15:13  
you, that ye *l* one another ..... Jn 15:17  
world, the world would *l* his own ..... Jn 15:19  
that the *l* wherewith thou hast ..... Jn 17:26  
thou knowest that *l* *l* thee ..... Jn 21:15

thou knowest that *l* *l* thee ..... Jn 21:16  
thou knowest that *l* *l* thee ..... Jn 21:17  
because the *l* of God is shed ..... Rom 5:5  
God commendeth his *l* toward us ..... Rom 5:8  
for good to them that *l* God ..... Rom 8:28  
separate us from the *l* of Christ ..... Rom 8:35  
to separate us from the *l* of God ..... Rom 8:39  
Let *l* be without dissimulation ..... Rom 12:9  
one to another with brotherly *l* ..... Rom 12:10  
any thing, but to *l* one another ..... Rom 13:8  
Thou shalt *l* thy neighbour as ..... Rom 13:9  
*l* worketh no ill to his neighbour ..... Rom 13:10  
therefore *l* is the fulfilling of ..... Rom 13:10  
for the *l* of the Spirit, that ye ..... Rom 15:30  
hath prepared for them that *l* him ..... 1Cor 2:9  
come unto you with a rod, or in *l* ..... 1Cor 4:21  
But if any man *l* God, the same is ..... 1Cor 8:3  
If any man *l* not the Lord Jesus ..... 1Cor 16:22  
My *l* be with you all in Christ ..... 1Cor 16:24  
but that ye might know the *l* ..... 2Cor 2:4  
would confirm your *l* toward him ..... 2Cor 2:8  
For the *l* of Christ constraineth ..... 2Cor 5:14  
the Holy Ghost, by *l* unfeigned, ..... 2Cor 6:6  
all diligence, and in your *l* to us ..... 2Cor 8:7  
to prove the sincerity of your *l* ..... 2Cor 8:8  
the churches, the proof of your *l* ..... 2Cor 8:24  
because *l* *l* you not ..... 2Cor 11:11  
the more abundantly *l* *l* you ..... 2Cor 12:15  
and the God of *l* and peace shall be ..... 2Cor 13:11  
the *l* of God, and the communion of ..... 2Cor 13:14  
but faith which worketh by *l* ..... Gal 5:6  
but by *l* serve one another ..... Gal 5:13  
Thou shalt *l* thy neighbour as ..... Gal 5:14  
But the fruit of the Spirit is *l* ..... Gal 5:22  
and without blame before him in *l* ..... Eph 1:4  
Jesus, and *l* unto all the saints, ..... Eph 1:15  
for his great *l* wherewith he ..... Eph 2:4  
ye, being rooted and grounded in *l* ..... Eph 3:17  
And to know the *l* of Christ ..... Eph 3:19  
forbearing one another in *l* ..... Eph 4:2  
But speaking the truth in *l* ..... Eph 4:15  
unto the edifying of itself in *l* ..... Eph 4:16  
And walk in *l*, as Christ also hath ..... Eph 5:2  
*l* your wives, even as Christ also ..... Eph 5:25  
So ought men to *l* their wives as ..... Eph 5:28  
so *l* his wife even as himself ..... Eph 5:33  
*l* with faith, from God the Father ..... Eph 6:23  
that *l* our Lord Jesus Christ in ..... Eph 6:24  
that your *l* may abound yet more ..... Phil 1:9  
But the other of *l*, knowing that ..... Phil 1:17  
in Christ, if any comfort of *l* ..... Phil 2:1  
be likeminded, having the same *l* ..... Phil 2:2  
of the *l* which ye have to all the ..... Col 1:4  
unto us your *l* in the Spirit ..... Col 1:8  
being knit together in *l* ..... Col 2:2  
*l* your wives, and be not bitter ..... Col 3:19  
work of faith, and labour of *l* ..... 1Th 1:3  
abound in *l* one toward another, ..... 1Th 3:12  
But as touching brotherly *l* ye ..... 1Th 4:9  
taught of God to *l* one another ..... 1Th 4:9  
on the breastplate of faith and *l* ..... 1Th 5:8  
highly in *l* for their work's sake ..... 1Th 5:13  
received not the *l* of the truth ..... 2Th 2:10  
your hearts into the *l* of God ..... 2Th 3:5  
*l* which is in Christ Jesus ..... 1Ti 1:14  
For the *l* of money is the root of ..... 1Ti 6:10  
godliness, faith, *l*, patience, ..... 1Ti 6:11  
but of power, and of *l*, and of a ..... 2Ti 1:7  
*l* which is in Christ Jesus ..... 2Ti 1:13  
them also that *l* his appearing ..... 2Ti 4:8  
be sober, to *l* their husbands ..... Titus 2:4  
to *l* their children ..... Titus 2:4  
*l* of God our Saviour toward man ..... Titus 3:4  
Greet them that *l* us in the faith, ..... Titus 3:15  
Hearing of thy *l* and faith, which ..... Philem 5  
great joy and consolation in thy *l* ..... Philem 7  
forget your work and labour of *l* ..... Heb 6:10  
one another to provoke unto *l* ..... Heb 10:24  
Let brotherly *l* continue ..... Heb 13:1  
hath promised to them that *l* him ..... Jas 1:12  
hath promised to them that *l* him ..... Jas 2:5  
Thou shalt *l* thy neighbour as ..... Jas 2:8  
Whom having not seen, ye *l* ..... 1Pet 1:8  
unto unfeigned *l* of the brethren ..... 1Pet 1:22  
see that ye *l* one another with a ..... 1Pet 1:22  
*l* the brotherhood ..... 1Pet 2:17  
*l* as brethren, be pitiful, be ..... 1Pet 3:8  
For he that will *l* life, and see ..... 1Pet 3:10  
verily is the *l* of God perfected ..... 1Jn 2:5

*l* not the world, neither the .....  
If any man *l* the world .....  
the *l* of the Father is not in him .....  
what manner of *l* the Father hat .....  
that we should *l* one another .....  
because we *l* the brethren .....  
Hereby perceive we the *l* of God .....  
how dwelleth the *l* of God in him .....  
children, let us not *l* in word .....  
*l* one another, as he gave us .....  
Beloved, let us *l* one another .....  
for *l* is of God .....  
for God is *l* .....  
manifested the *l* of God toward .....  
Herein is *l*, not that we loved .....  
we ought also to *l* one another .....  
If we *l* one another, God dwelleth .....  
us, and his *l* is perfected in us .....  
believed the *l* that God hath to .....  
God is *l* .....  
dwelleth in *l* dwelleth in God .....  
Herein is our *l* made perfect .....  
There is no fear in *l* .....  
but perfect *l* casteth out fear .....  
feareth is not made perfect in *l* .....  
We *l* him, because he first loved .....  
*l* God, and hateth his brother, .....  
how can he *l* God whom he hath .....  
who loveth God *l* his brother also .....  
that we *l* the children of God .....  
children of God, when we *l* God .....  
For this is the *l* of God, that we .....  
children, whom *l* *l* in the truth .....  
Son of the Father, in truth and *l* .....  
beginning, that we *l* one another .....  
And this is *l*, that we walk after .....  
Gaius, whom *l* *l* in the truth .....  
Mercy unto you, and peace, and *l* .....  
Keep yourselves in the *l* of God .....  
thou hast left thy first *l* .....  
As many as *l* *l*, *l* rebuke and .....  
LOVED  
his wife; and he *l* her .....  
And Isaac *l* Esau, because he did .....  
but Rebekah *l* Jacob .....  
meat, such as his father *l* .....  
And Jacob *l* Rachel .....  
he *l* also Rachel more than Leah, .....  
he *l* the damsel, and spake kindly .....  
Now Israel *l* Joseph more than all .....  
*l* him more than all his brethren .....  
because he *l* thy fathers, .....  
But because the LORD *l* you, .....  
because the LORD thy God *l* thee .....  
Yes, he *l* the people .....  
that he *l* a woman in the valley .....  
for he *l* Hannah .....  
and he *l* him greatly .....  
Jonathan *l* him as his own soul .....  
because he *l* him as his own soul .....  
But all Israel and Judah *l* David .....  
And Michal Saul's daughter *l* Davi .....  
that Michal Saul's daughter *l* him .....  
to swear again, because he *l* him .....  
for he *l* him as he .....  
him as he *l* his own soul .....  
and the LORD *l* him .....  
and Amnon the son of David *l* her .....  
the love wherewith he had *l* her .....  
Solomon *l* the LORD, walking in .....  
the LORD *l* Israel for ever .....  
But king Solomon *l* many strange .....  
the LORD hath *l* his people .....  
because thy God *l* Israel, to .....  
Rehoboam *l* Maachah the daughter .....  
for he *l* his husbandry .....  
the king *l* Esther above all the .....  
they whom *l* *l* are turned against .....  
I have *l* the habitation of thy .....  
the excellency of Jacob whom he *l* .....  
Judah, the mount Zion which he *l* .....  
As he *l* cursing, so let it come .....  
thy commandments, which I have *l* .....  
thy commandments, which I have *l* .....  
been honourable, and I have *l* thee .....  
The LORD hath *l* him .....  
for I have *l* strangers, and after .....  
host of heaven, whom they have *l* .....

The numbers *not in italics* refer to words in the *Hebrew Dictionary*. Quotations within quotation marks indicate representative of the

*al'-fah*; of Heb. or.; the first letter of the alphabet; fig. only (from its numerical) the *first*.— Alpha used (usually *án an*, before *a*) also in composition (as a contr. *7*) in the sense of *privation*; so in words beginning with this letter; usually in the sense of *union* (as a f 260).

ἄν Aarōn, *ah-ar-ōhn'*; of Heb. 751; *Aaron*, the brother of — Aaron.

ἄδων Abaddōn, *ab-ad-dōhn'*; of r. 111; a destroying *angel*.— *on*.

ἄρης abarēs, *ab-ar-ace'*; from 1 (as article) and 922; *weightless*, i.e. of *burdensome*.— from being *some*.

ἄ Abba, *ab-bah'*; of Chald. or. *ier* (as a voc.).— *Abba*.

ἄβελ Abēl, *ab'-el*; of Heb. or. 11893; the son of Adam.— *Abel*.

ἄβια Abia, *ab-ee-ah'*; of Heb. or. *bijah*, the name of two Isr.:—

ἄβιαρ Abiathar, *ab-ee-ath'-ar*; of or. 1541; *Abiathar*, an Isr.:— *ar*.

ἄβιλήνē Abilēnē, *ab-ee-lay-nay'*; of 1 comp. 581; *Abilene*, a region of — *Abilene*.

ἄβιούδ Abiōud, *ab-ee-ood'*; of Heb. ; *Abihud*, an Isr.:— *Abiud*.

ἄβραάμ Abraam, *ab-rah-am'*; of r. 185; *Abraham*, the Heb. patri- — *Abraham*. [In Acts 7:16 the text prob. read *Jacob*.]

ἄβυσσος abussōs, *ab'-us-sos*; from 1 (eg. particle) and a var. of 1037; *ess*, i.e. (spec.) (infernally) "":— *deep*, (bottomless) *pit*.

ἄβυθος Agabōs, *Ag'-ab-os*; of Heb. 1 comp. 22851; *Agabus*, an Isr.:— *s*.

ἄγαθουργέω agathōergēō, *ag-ath-o-h'-o*; from 18 and 2041; to *work* — *do good*.

ἄγαθοποιέω agathōpoiēō, *ag-ath-eh'-o*; from 17; to *be a well-doer* (for or a duty):— (when) *do good*

ἄγαθοποιία agathōpoiia, *ag-ath-op-ah*; from 17; *well-doing*, i.e. *vir-* well-doing.

ἄγαθοποιός agathōpoiōs, *ag-ath-os*; from 18 and 4160; a *well-* .e. *virtuous*.— them that *do well*.

ἄγαθός agathōs, *ag-ath-os*; a prim. "good" (in any sense, often as — *benefit*, *good* (-s, things), *well* . 2570.

19. ἀγαθωσύνη agathosune, *ag-aii-o-soo'-nay*; from 18; *goodness*, i.e. *virtue* or *beneficence*.— *goodness*.

20. ἀγαλλίασις agalliasis, *ag-al-lee'-as-is*; from 21; *exultation*; spec. *wel-* come:— *gladness*, (exceeding) *joy*.

21. ἀγαλλιάω agalliaō, *ag-al-lee-ah'-o*; from ἄγαν *agan* (*much*) and 242; prop. to *jump for joy*, i.e. *exult*.— *be* (exceeding) *glad*, with exceeding *joy*, *rejoice* (greatly).

22. ἀγάμος agamōs, *ag'-am-os*; from 1 (as a neg. particle) and 1062; *unmar-* ried:— *unmarried*.

23. ἀγανακτέω aganakteō, *ag-an-ak-teh'-o*; from ἄγαν *agan* (*much*) and ἄχθος *achthōs* (*grief*; akin to the base of 43); to *be greatly afflicted*, i.e. (fig.) *in-* dignant:— *be much* (sore) *displeased*, *have* (be moved with, with) *indigna-* tion.

24. ἀγανάκτησις aganaktesis, *ag-an-ak'-tay-sis*; from 23; *indignation*.— *indignation*.

25. ἀγαπάω agapaō, *ag-ap-ah'-o*; perh. from ἄγαν *agan* (*much*) for comp. 56891; to *love* (in a social or moral sense):— (be-) *love* (-ed). Comp. 5368.

26. ἀγάπη agapē, *ag-ah'-pay*; from 25; *love*, i.e. *affection* or *benevolence*; spec. (plur.) a *love-feast*.— (feast of) *charity* (l-ably), *dear*, *love*.

27. ἀγαπητός agapētōs, *ag-ap-ay-tos*; from 25; *beloved*.— (dearly, well) *be-* loved, *dear*.

28. ἄγαρ Agar, *ag'-ar*; of Heb. or. 119041; *Hagar*, the concubine of *Abra-* ham:— *Hagar*.

29. ἀγαρεύω aggarēuō, *ang-ar-yew'-o*; of for. or. 1 comp. 1041; prop. to *be a courier*, i.e. (by impl.) to *press* into public service:— *compel* (to go).

30. ἀγγεῖον aggeiōn, *ang-eye'-on*; from ἄγγος *aggōs* (a *pail*, perh. as *bent*; comp. the base of 43); a *receptacle*.— *vessel*.

31. ἀγγελία aggelia, *ang-el-ee'-ah*; from 32; an *announcement*, i.e. (by impl.) *precept*.— *message*.

32. ἀγγελος aggelōs, *ang'-el-os*; from ἀγγέλλω aggēllō [prob. der. from 71; comp. 34] (to *bring tidings*); a *messen-* ger; esp. an "angel"; by impl. a *pastor*.— *angel*, *messenger*.

33. ἄγε agē, *ag'-eh*; imper. of 71; prop. *lead*, i.e. *come on*.— *go to*.

34. ἀγέλη agēlē, *ag-el'-ay*; from 71 1 comp. 321; a *drove*.— *herd*.

35. ἀγενεαλόγητος agēnealōgētōs, *ag-en-eh-al-og'-ay-tos*; from 1 (as neg. particle) and 1075; *unregistered* as to birth:— *without descent*.

36. ἀγενής agēnēs, *ag-en-ace'*; from 1 (as neg. particle) and 1085; prop. *with-* out kin, i.e. (of unknown descent, and by impl.) *ignoble*.— *base things*.

37. ἀγιάζω hagiāzō, *hag-ee-ad'-zo*; from 40; to *make holy*, i.e. (cer.) *purify*

or *consecrate*, (metaph.) to *honor*.— *hallow*, *be holy*, *sanctify*.

38. ἁγιασμός hagiasmōs, *hag-ee-as-mos*; from 37; prop. *purification*, i.e. (the state) *purity*; concr. (by Heb.) a *pu-* rifier:— *holiness*, *sanctification*.

39. ἅγιον hagiōn, *hag'-ee-on*; neut. of 40; a *sacred* thing (i.e. spot):— *holiest* (of all), *holy* place, *sanctuary*.

40. ἅγιος hagiōs, *hag'-ee-os*; from ἄγος *hagōs* (an *awful* thing) 1 comp. 53, 22821; *sacred* (phys. *pure*, mor. *blameless* or *religious*, cer. *consecrated*).— (most) *holy* (one, thing), *saint*.

41. ἁγιότης hagiōtēs, *hag-ee-ot'-ace*; from 40; *sanctity* (i.e. prop. the state):— *holiness*.

42. ἁγιωσύνη hagiōsunē, *hag-ee-o-soo'-nay*; from 40; *sacredness* (i.e. prop. the quality):— *holiness*.

43. ἀγκάλη agkalē, *ang-kal'-ay*; from ἄγκος *agkōs* (a *bend*, "ache"); an *arm* (as *curved*).— *arm*.

44. ἀγκίστρον agkistrōn, *ang'-kis-tron*; from the same as 43; a *hook* (as *bent*):— *hook*.

45. ἀγκυρα agkura, *ang'-koo-rah*; from the same as 43; an "anchor" (as *crooked*):— *anchor*.

46. ἀγναφός agnaphōs, *ag'-naf-os*; from 1 (as a neg. particle) and the same as 1102; prop. *unfulled*, i.e. (by impl.) *new* (cloth):— *new*.

47. ἁγνεία hagnēia, *hag-ni'-ah*; from 53; *cleanliness* (the quality), i.e. (spec.) *chastity*.— *purity*.

48. ἁγνίζω hagnizō, *hag-nid'-zo*; from 53; to *make clean*, i.e. (fig.) *sanctify* (cer. or mor.):— *purify* (self).

49. ἁγνισμός hagnismōs, *hag-nis-mos*; from 48; a *cleansing* (the act), i.e. (cer.) *lustration*.— *purification*.

50. ἀγνοέω agnōēō, *ag-no-eh'-o*; from 1 (as a neg. particle) and 3539; *not to know* (through lack of information or intelligence); by impl. to *ignore* (through disinclination):— (be) *igno-* rant (-ly), *not know*, *not understand*, *unknown*.

51. ἀγνόημα agnōēma, *ag-no'-ay-mah*; from 50; a thing *ignored*, i.e. *shortcom-* ing:— *error*.

52. ἀγνοία agnōia, *ag'-noy-ah*; from 50; *ignorance* (prop. the quality):— *igno-* rance.

53. ἀγνός hagnōs, *hag-nos*; from the same as 40; prop. *clean*, i.e. (fig.) *inno-* cent, *modest*, *perfect*.— *chaste*, *clean*, *pure*.

54. ἀγνότης hagnōtēs, *hag-not'-ace*; from 53; *cleanness* (the state), i.e. (fig.) *blamelessness*.— *pureness*.

55. ἀγνώς hagnōs, *hag-noce*; adv. from 53; *purely*, i.e. *honestly*.— *sincerely*.

56. ἀγνωσία agnōsia, *ag-no-see'-ah*; from 1 (as neg. particle) and 1108; *igno-* rance (prop. the state):— *ignorance*, *not the knowledge*.

from 5351; *decayed*, i.e. (by impl.) *perishable*:— *corruptible*.

5350. φθέγγομαι *phthēggōmai*, *fheng'-gom-ahēe*; prob. akin to 5338 and thus to 5346; to *utter* a clear sound, i.e. (gen.) to *proclaim*:— *speak*.

5351. φθείρω *phthēirō*, *fthi'-ro*; probably strengthened from φθίω *phthiō* (to *wane* or *waste*); prop. to *shrivel*, or *wither*, i.e. to *spoil* (by any process) or (gen.) to *ruin* (espec. fig., by mor. influences, to *deprave*):— *corrupt* (self), *defile*, *destroy*.

5352. φθινοπωρινός *phthinōpōrinōs*, *fthin-op-o-ree-nos*; from der. of φθίω *phthiō* (to *wane*; akin to the base of 5351) and 3703 (mean. *late autumn*); *autumnal* (as *stripped* of leaves):— whose fruit *withereth*.

5353. φθόγγος *phthōggōs*, *fthong'-gos*; from 5350; *utterance*, i.e. a *musical note* (vocal or instrumental):— *sound*.

5354. φθονέω *phthōnēō*, *fthon-eh'-o*; from 5355; to *be jealous* of:— *envy*.

5355. φθόνος *phthōnōs*, *fthon'-os*; prob. akin to the base of 5351; *ill-will* (as *detraction*), i.e. *jealousy* (*spite*):— *envy*.

5356. φθορά *phthōra*, *fthor-ah*; from 5351; *decay*, i.e. *ruin* (spontaneous or inflicted, lit. or fig.):— *corruption*, *destroy*, *perish*.

5357. φιάλη *phialē*, *fee-al'-ay*; of uncert. aff.; a *broad shallow cup* ("phial"):— *vial*.

5358. φιλάγαθος *philagathōs*, *fil-ag'-ath-os*; from 5384 and 18; *fond to good*, i.e. a *promoter of virtue*:— *love of good men*.

5359. Φιλαδέλφεια *Philadelphēia*, *fil-ad-el'-fee-ah*; from Φιλάδελφος *Philadelphōs* (the same as 5361), a king of Pergamos; *Philadelphia*, a place in Asia Minor:— *Philadelphia*.

5360. φιλαδελφία *philadelphīa*, *fil-ad-el'-fee-ah*; from 5361; *fraternal affection*:— *brotherly love* (kindness), *love of the brethren*.

5361. φιλάδελφος *philadelphōs*, *fil-ad'-el-fos*; from 5384 and 80; *fond of brethren*, i.e. *fraternal*:— *love as brethren*.

5362. φίλανδρος *philandrōs*, *fil'-an-dros*; from 5384 and 435; *fond of man*, i.e. *affectionate as a wife*:— *love their husbands*.

5363. φιλανθρωπία *philanthrōpia*, *fil-an-thro-pee-ah*; from the same as 5364; *fondness of mankind*, i.e. *benevolence* ("philanthropy"):— *kindness, love toward man*.

5364. φιλανθρώπως *philanthrōpōs*, *fil-an-thro'-poce*; adv. from a compound of 5384 and 444; *fondly to man* ("philanthropically"), i.e. *humanely*:— *courteously*.

5365. φιλαργυρία *philarguria*, *fil-argoo-ree-ah*; from 5366; *avarice*:— *love of money*.

5368. φιλέω *philēō*, *fil-eh'-o*; from 5384; to *be a friend to* (*fond of* [an indiv. or an obj.]), i.e. *have affection for* (denoting *personal attachment*, as a matter of sentiment or feeling; while 25 is wider, embracing espec. the judgment and the *deliberate* assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the *heart* and the latter of the *head*; spec. to *kiss* (as a mark of tenderness):— *kiss, love*.

5369. φιλήδονος *philēdonōs*, *fil-ay'-don-os*; from 5384 and 2237; *fond of pleasure*, i.e. *voluptuous*:— *lover of pleasure*.

5370. φίλημα *philēma*, *fil'-ay-mah*; from 5368; a *kiss*:— *kiss*.

5371. Φιλήμων *Philēmōn*, *fil-ay'-mone*; from 5368; *friendly*; *Philemon*, a Chr.:— *Philemon*.

5372. Φιλητός *Philētōs*, *fil-ay-tos*; from 5368; *amiable*; *Philetus*, an opposer of Christianity:— *Philetus*.

5373. φιλία *philia*, *fil-ee'-ah*; from 5384; *fondness*:— *friendship*.

5374. Φιλιππίσιος *Philippēsios*, *fil-ip-pay'-see-os*; from 5375; a *Philippesian* (*Philippian*), i.e. *native of Philippi*:— *Philippian*.

5375. Φιλιπποι *Philippōi*, *fil'-ip-roy*; plur. of 5376; *Philippi*, a place in Macedonia:— *Philippi*.

5376. Φιλίππος *Philippōs*, *fil'-ip-pos*; from 5384 and 2462; *fond of horses*; *Philippus*, the name of four Isr.:— *Philip*.

5377. φιλόθεος *philōthēōs*, *fil-oth'-eh-os*; from 5384 and 2316; *fond of God*, i.e. *pious*:— *lover of God*.

5378. Φιλολόγος *Philōlōgōs*, *fil-ol'-og-os*; from 5384 and 3056; *fond of words*, i.e. *talkative* (*argumentative, learned, "philological"*); *Philologus*, a Chr.:— *Philologus*.

5379. φιλονεικία *philōnēikia*, *fil-on-i-kee-ah*; from 5380; *quarrelsomeness*, i.e. a *dispute*:— *strife*.

5380. φιλονεικος *philōnēikōs*, *fil-on'-i-kos*; from 5384 and νείκος *nēikōs* (a *quarrel*; prob. akin to 3534); *fond of strife*, i.e. *disputatious*:— *contentious*.

5381. φιλοξενία *philōnēxia*, *fil-on-ex-ee-ah*; from 5382; *hospitableness*:— *entertain strangers, hospitality*.

5382. φιλόξενος *philōxēnōs*, *fil-ox'-en-os*; from 5384 and 3581; *fond of guests*, i.e. *hospitable*:— *given to* (lover of, use) *hospitality*.

5383. φιλοπρωτεύω *philōprōtēuō*, *fil-op-rote-yoo'-o*; from a compound of 5384 and 4413; to *be fond of being first*, i.e. *ambitious* of distinction:— *love to have the preeminence*.

5384. φίλος *philōs*, *fee'-los*; prop. *dear*,

5386. φιλόσοφος *philōsōphōs*; from 5384 and 4680; *fond of things*, i.e. a "*philosopher*":— *pher*.

5387. φιλόστοργος *philōstōr-gos*; from 5384 and στο (cherishing one's kindred, (ents or children); *fond of natives*, i.e. *fraternal love* Chr.:— *kindly affectioned*.

5388. φιλότεκνος *philōtēk-nos*; from 5384 and 50 (one's children, i.e. *mater* their children).

5389. φιλοτιμέομαι *philōtin-ot-im-eh'-om-ahēe*; mid. v. compound of 5384 and 5092 of honor, i.e. *emulous* (eager to do something):— *labor study*.

5390. φιλοφρόνως *philōphron'-oce*; adv. from 5391; *wisdom of mind*, i.e. *kindly*:— (

5391. φιλόφρων *philōphrōn*, from 5384 and 5424; *friend* i.e. *kind*:— *courteous*.

5392. φιμός *phimōs*, *fee-i-phi-mos*; (a *muzzle*); *to muzzle*.

5393. Φλέγων *Phlēgōn*, *fle-gon*, a Chr.:— *Phlegon*.

5394. φλογίζω *phlōgizō*, from 5395; to *cause a blaze* (fig. to *inflame* with *passion* fire).

5395. φλόξ *phlōx*, *flax*; from φλέγω *phlēgō*, (to "*flash*" or *blaze*:—*flame* (-ing)).

5396. φλυαρέω *phluarēō*, *flua-ree-o*; from 5397; to *be a babbler* (by impl.) to *berate* idly *viciously*:— *prate against*.

5397. φλύαρος *phluarōs*, from φλύω *phluō*, (to *bubble* lous person, i.e. *prater*:— (

5398. φοβερός *phōbērōs*, from 5401; *frightful*, i.e. (o *ble*:— *fearful, terrible*.

5399. φοβέω *phōbēō*, *foh-ee-o*; to *frighten*, i.e. (to *alarm*; by anal. to *be in reverence*:— *be* (+ *sore*) *afraid* exceedingly), *reverence*.

5400. φόβητρον *phōbētron*; neut. of a der. of 5399 *ing thing*, i.e. *terrific port sight*.

5401. φόβος *phōbōs*, *foh'-os*; *fear*; *alarm*, or *fright*:— *exceedingly, fear, terror*.

5402. Φοίβη *Phōibē*, *foy'-be*; *bright*; (the base of 5457); *Phoebe* woman:— *Phebe*.

5403. Φοινίκη *Phōinikē*, from 5404; *palmyra*

## Other Uses

- **To locate a scripture**

For all those times when you know a scripture but are not sure where it is located in the Bible, just pick out an important word in the scripture passage then look that word up in the Concordance section. You will see every instance where that word appears in the Bible.

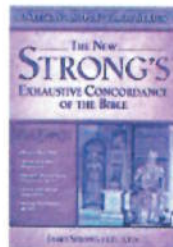
- **To study a topic**

For example, if you want to understand what God has to say about righteousness, just go to that word in the Concordance section and you can read every passage in scripture that deals with that topic.

- **To detect patterns**

- Which Gospel writer uses the word "light" most often? (John)
- Which Gospel writer uses the word "kingdom" most often? (Matthew)
- Which Gospel writer uses the word "Jerusalem" most often? (Luke)
- Which Gospel writer uses the word "Jews" most often? (John)

As we can see from this guide, the Strong's Concordance is a great tool in uncovering revelation truth and providing insights into the depths of the Word of God that we would miss if we just read the English translation.



(The Strong's Concordance is available on-line at [amazon.com](http://amazon.com) or [barnesandnoble.com](http://barnesandnoble.com) for under \$20 or at any Christian bookstore.)